## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY



For Time Consideration See Affidaviff
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FILED GREENVILLE CO. S. C.

APR 1 10 31 AM 1963

OLLIE FAMSOWORTH



Know all Men by these presents, That I, W. Dennis Smith

in the State aforesaid, in consideration of the sum of good and valuable considerations

Three (\$3.00) Dollars and other

#D/011##

to

in hand paid at and before the sealing of these presents by

Bobby Joe Campbell

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bobby Joe Campbell, his Heirs and Assigns forever,

All that piece, parcel or tract of land lying, being and situate near Gilreath Mill, in Oneal Township, County and State aforesaid, containing Five and 44/100 (5.44) acres, more or less, and being known and designated as the Lewis Hughes tract on plat of the W. Dennis Smith property as shown on plat prepared by John A. Simmons, Reg. Surveyor, dated Feb. 17, 1962 and which plat has been recorded in the R. M. C. Office for said County in Plat Book WW, pages 230, 231 and 232, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the South side of a new road and running thence with the South side of said road N.88-51 W.100 feet to a point, thence with the South side of said road N.86-15 W.213 feet to an Iron Pin, thence with the East side of said road S.4-56 E.300 feet to an Iron Pin, thence S.4-56 E.272 feet to an Iron Pin, thence S.45-04 W.164 feet to an Iron Pin, thence S.67-34 W.100 feet to an Iron Pin, thence S.77-04 W.100 feet to an Iron Pin, thence S.22-34 W.168 feet to Clear Creek, thence down and with the meanderings of said Creek S.69-15 E.133 feet, N.75-35 E.173 feet, N.35-55 E.335 feet and N.67-35 E.162 feet to a point in creek, thence N.23-30 W.85 feet to an Iron Pin, thence N.10-30 W. 123 feet to an Iron Pin, thence N.1-09 E.130.1 feet to an Iron Pin, thence N.13-05 E.227.8 feet to the beginning point. See Quit Claim deed of Lewis W. Hughes to grantor herein dated March 4, 1963 and which deed will be recorded forthwith in said office. For a more particular description see the aforesaid plat. -315 - 633.3-1-35

0UT OF 633.3-1-30